



# The Rock

## OUR NEW BISHOP



Dr Kelvin Wright was consecrated Bishop of Dunedin at St Paul's Cathedral on Saturday the 27th of February 2010 in a spectacular service.

Dr Wright (57) was born in Timaru and grew up in Dunedin, Lower Hutt and Christchurch. He was trained for the Anglican priesthood in Auckland, and ordained in 1979. He holds degrees from the Universities of Canterbury and Otago and a Doctorate of Ministry from the San Francisco Theological Seminary.

He has been vicar of parishes in South Canterbury, Hamilton and Christchurch, and he was the Ministry Officer for the Diocese of Waikato for five years. From January 1999 until his appointment as Bishop he was vicar of the Dunedin parish of [St John's Roslyn](#). He is a former Vicar-General of the Diocese of Dunedin and an emeritus arch-deacon.

Bishop Kelvin is married to Clemency and they have three grown-up children – Nick, Bridget and Catherine – and a small grey cat called Haku.

His interests include photography and writing, both of which he uses to maintain his highly-regarded blog, [Available Light](#).

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Check our website regularly. First with pictures of Bishop Kelvin's consecration. Pictures of Flowers in Praise. Pictures of the demolition of the vicarage kitchen.

[www.stpeterscaversham.org.nz](http://www.stpeterscaversham.org.nz)



## The Vicar Writes

The consecration and enthronement of Kelvin Wright a few weeks ago, and his first appearance at St Peter's as our bishop in a week's time gives me the opportunity to inflict the following upon you. But it is important that you should know something about these matters, so kindly pay attention!



The Church has never been a democracy. Indeed, the People of God as they descend physically (as Jews) and spiritually (as Christians) from Abraham, have belonged to a structured and hierarchical society in which the principle of authority exercised by some over the rest has been accepted and esteemed.

But not always without protest. The prophet Samuel was not keen for the Israelites to submit themselves, as they wanted to do, to the leadership of an earthly king when they had a better heavenly king already. Later prophets such as Elijah and Jeremiah denounced kings, priests and false prophets with impartial gusto. Groups such as the Essenes in Christ's time were clearly unimpressed with the religious establishment as they knew it.

Later, within Christianity there would be - and still are - groups like the Waldensians and Lollards in the middle ages, or later the Anabaptists and the Quakers, who rejected the authority of the Church and its ministry, seeing themselves in what we might now call democratic terms.

At the beginning the Church had a structure in that it was governed by the apostles, almost all of whom had been personally chosen by Christ before his passion - the exceptions were Matthias, appointed by lot to replace Judas Iscariot, and Paul, suddenly overcome on the road to Damascus.

After the ascension the apostles appointed seven deacons to take care of the social and relief work of the Church, while they concentrated on preaching and worship. Thus we have three orders in the Church - apostle, deacon, and layperson. But within a generation or so there are *four* orders.

Deacons and laypersons are now led by bishops and presbyters. The office of apostle died with those who originally held it, since apostles (even Paul) had to be eyewitnesses of the risen Christ. Furthermore, they each had a kind of universal jurisdiction which (with one very important later exception) no one else could claim. The apostles were succeeded as the earthly governors of the Church in each place by an individual bishop, assisted by his presbyters. Or was it that the Church in each place was governed by a group of presbyters, one of whom - called the bishop - was just the convenor - but who managed to take the whole thing over, reducing the presbyters to comparative unimportance?

Originally, each town (Christianity was a very urban faith) had its own bishop, together with the presbyters, deacons and the faithful. Every Sunday the Bishop celebrated the Eucharist and everybody else was present. As the Church spread, individual presbyters might celebrate the Eucharist in outlying parts of what we would now call the diocese - but the emphasis was still on the bishop. To start with, he alone was called a *priest* and *father*. Such terms were not used for presbyters until it had become the norm for them to preside over the Eucharist in their own parishes.

Because bishops and presbyters consecrated the Eucharist and absolved and blessed, their two orders were held to be the apostolic order in succeeding generations. They exercised a ministry - and an authority - directly derived in an unbroken line from the apostles themselves by the laying on of hands at their ordination.

But did the line have to come through bishops? Could it not come equally well through presbyters (or priests as we would now call them)? At the Reformation the various protestant bodies such as the Lutherans and the Calvinists (the latter called Presbyterians for this very reason) dispensed with ordination by bishops. Other, more radical bodies either had no ministers at all (like the Quakers) or didn't think being commissioned for ministry was an irreversible act - let alone a sacramental one.

Meanwhile, at the other end of the spectrum, the pope, claimed as Bishop of Rome, that he was the successor of St Peter, and that Christ had commissioned the latter to govern *all* of the Church of whatever order. Thus Rome claims that the pope is apostolic in the sense of having *universal* jurisdiction, not confined to a diocese or a province. Since 1870 the pope has also claimed a degree of infallibility in teaching matters as well. But Anglicans, like the Eastern Orthodox, the Armenians, Copts, Syrians, Dutch Old Catholics, Swedish Lutherans (and others) have held on to the episcopal order without feeling any need whatsoever to regard the Bishop of Rome as having anything more than a primacy of honour.

So when our new bishop arrives at St Peter's on Passion Sunday he will be exercising a ministry coming in a direct line from that which Christ himself gave to the apostles.

May the Crucified and Risen God bless you, and may we all rejoice in the Lord's resurrection as together we celebrate Easter, the Queen of Feasts.

**Fr CARL**



## Ladies Guild

Lucky winners of the Sunday raffle drawn on February 21st were: Begonia plant - Michael Forrest, Box of chocolates - Elaine Snell. Thanks to all who took part.

We held our AGM on March 9th. After business matters were finished, Fr Carl gave a most interesting talk. Our next meeting will be held at 2pm on Tuesday April 13th in the Parish Lounge. The guest speaker will be Chiquita Holden from Victim Support.

Come and help us get this year off to a great start.

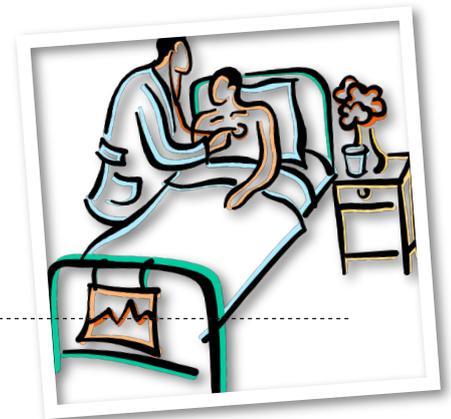
Mary Barton,  
Secretary

## Hospital Chaplaincy

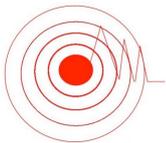
### How You Can Help the Hospital Chaplaincy

The 2 dates allocated to St Peter's on the new roster for helping to take patients from the hospital wards to the Chapel for the Sunday morning service are **18th April 2010 (the Second Sunday after Easter)** and **23rd January 2011 (the Third Sunday after Epiphany)**. Please mark these dates on your calendars or in your diaries now. I will 'phone during the preceding week to remind the usual volunteers and to try and add to them. Again, your time and effort will be very much appreciated. After all, it's a simple way to serve our Lord in His ministry of healing.

Thank you, Michael Forrest.



## CHRISTIAN WORLD SERVICE



An 8.8 magnitude earthquake in Chile - one of the most powerful recorded - has killed nearly 800 people, with the figure expected to increase. Two million people have been affected. The damage may cost tens of billions of dollars. ACT Alliance members are assisting.

Haiti earthquake relief and rebuilding. CWS partners have already assisted over 150,000 people. Food, water purification equipment, sanitation materials and tents have been distributed. Medical care and trauma counselling are also priorities. Ongoing help is needed.



The season of Lent, Wednesday 17 February to Saturday 3 April is an opportunity to reflect on injustices in the world and take compassionate action for communities enduring hunger and poverty.

Thank you for supporting the 2009 CWS Christmas Appeal, giving poor communities the chance to enjoy safe water, healthier food, education, and better lives.

*The people of Oamaru are raising \$120,000.00 to send a medical team to Haiti. Tax deductible donations may be made to the Hearts and Hands for Haiti Trust. An amazing effort by a small population.*



## DIOCESAN NEWS



### BacktoChurchSunday – Mark it in your diaries

Michael Harvey from the BacktoChurchSunday team in the UK will be in Dunedin on Thursday, March 18th, 2010. Seminar Time: 1pm – 3pm. Venue to be advised.

BacktoChurchSunday will be celebrated on Sunday September 12th, 2010.

For more information contact Jan Clark on 03 455-6032 or 027 351-5171 or email her at [jan.alec@paradise.net.nz](mailto:jan.alec@paradise.net.nz).

### Choristers wanted for St Paul's Cathedral

We are looking for new recruits for the St Paul's Cathedral Choristers – boys and girls aged 7 – 11. The Choristers rehearse on Mondays and Wednesdays at 4pm, and sing at the 10am Eucharist on alternate

Sundays. We offer a FREE MUSICAL EDUCATION! They receive instruction in singing, music reading and theory, and sing in a variety of styles and languages. Please contact the Director of Music David Burchell on 477 2336 (cathedral) or 473 6476 (home) for more information. No previous musical education is necessary.

### Project Samoa Hope Rebuild – Tradesman & DIY enthusiasts please take note

In September last year the Pacific Tsunami caused widespread damage and loss of life in Samoa. The Anglican Missions Board is making available a \$240 per person grant for Anglican Parishioners to assist

as part of the Project Samoa Hope Rebuilding initiative being co-ordinated by Habitat for Humanity. The total cost to be a member of a building team is \$1,200 and each building team is away for 2 weeks. Further details can be found at

[http://www.habitat.org.nz/index.php/pi\\_pageid/319](http://www.habitat.org.nz/index.php/pi_pageid/319).

Applications close March 26th.

**Appointment:** Fr Tim Hurd to St Luke's Oamaru.

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## VESTRY IN BRIEF

At the February meeting of Vestry, the following items were of note:

- The treasurer presented a report showing our financial situation has been particularly affected by the decrease in interest rates. There was considerable debate on our running costs and David Hoskins is facilitating a small working group to look at areas where cost savings can be made.
- To save money, shrubs or a tree may be planted instead of erecting a fence to screen off the cottage. Other cost-cutting suggestions included removing the hedge along the fence line and fund raising to landscape the garden so it is low maintenance. Please let vestry know how you feel about the possible removal of the hedge.
- The vicarage renovations are progressing satisfactorily; the bathroom is completed and work has started on the kitchen area.
- The AGM is on Sunday March 14th after the 10.30 pm service.

*Heather Brooks*  
(Vestry Secretary)



**BEQUESTS** "I GIVE TO THE DUNEDIN DIOCESAN TRUST BOARD, 1A HOWDEN STREET, GREEN ISLAND, DUNEDIN, PO BOX 13 170, GREEN ISLAND, DUNEDIN 9052. (% OF MY ESTATE, OR THE RESIDUE OF MY ESTATE, OR A SUM OF MONEY, OR DESCRIPTION OF PROPERTY AND/OR ASSETS) FOR THE GENERAL PURPOSE (OR FOR A SPECIFIC PURPOSE) OF ST PETERS PARISH, CAVERSHAM, FOR WHICH THE RECEIPT OF THE SECRETARY OR OTHER PROPER OFFICER SHALL BE FULL AND SUFFICIENT DISCHARGE TO MY TRUSTEES/EXECUTORS.



**ANGLICAN  
WORLD**

**Anglican  
women gather  
in New York  
for 54th annual  
UNCSW**

Thousands of women from around the world, including more than 90 representing the Anglican Communion, will gather in New York March 1-12 for the 54th session of the U.N. Commission on the Status of Women to undertake a 15-year review of the implementation of the Beijing Declaration and Platform for Action.

**ACO - NIFCON - Archbishop  
of Canterbury in Jerusalem**



On 22 February, the third day of his visit to the Holy Land, the Archbishop of Canterbury was received in a series of meetings by the three most senior heads of churches in Jerusalem: His Beatitude Theophilus III, Greek Orthodox Patriarch of Jerusalem and members of the Holy Synod, His Beatitude Torkom II, Armenian Patriarch of Jerusalem, and His Beatitude Fouad Twal, Latin Patriarch of Jerusalem.

**Archbishop Jabez Bryce  
Bishop of the Diocese of  
Polynesia has died in Suva**



Archbishop Bryce, who was 75, had led the Diocese of Polynesia for almost 35 years - and he was, at time of his death, the longest-serving bishop in the worldwide Anglican Communion. In 2006 he was also chosen as one of the three leaders of the Anglican Church in Aotearoa, New Zealand and Polynesia

**ACO - Mission - Evangelism  
and Church Growth Initiative**

Following the resolution passed at ACC-14 to promote 'Evangelism and Church Growth Initiative' a Core Group of Animators has been appointed to take the work forward under the auspices of the Mission Department of the Anglican Communion. Its first meeting took place at St Columba's, Woking, UK, from 11 to 15 January 2010.

**EDITORIAL**

Climate change is one of the great issues being faced by governments and scientists and activists around the world. Destruction of forests, over-fishing, pollution, CO2 emissions, melting ice caps, rising sea levels and violent weather patterns all have their devotees and action groups.

The one big issue, that seems to me to be right at the very core of the issue, is world population

growth; yet it seems to get scant regard. Maybe it is the elephant in the dining room. Maybe we touch on too many cultural and religious sensibilities when we raise the issue of population growth.

David Attenborough has produced an amazing range of wildlife and natural history television programmes over many years. IN THE TIME THAT HE HAS BEEN PRODUCING HIS PROGRAMMES, THE WORLD POPULATION HAS TREBLED! Can it just go on? More people means more of everything that we consume and more of what comes out of the other end.

Where is the serious theological research and teaching on the question of population growth and its consequences. Where is the teaching and leadership on the world stage of a credible Christian position.

It is too easy to say it is all too much for us and then choose to ignore it, but it will not go away. So what can the Gospels teach us, what does scripture, tradition and reason have to say about the issues we face with an exploding world population.

*Ray Sisley*





## Wardens' Warble

*Tubby Hopkins, Vicar's Warden*

*Joy Henderson, People's Warden*



One day soon this will be a deck

Demolition of the vicarage chimney. The second stage of the vicarage redevelopment is progressing well. This is probably the first major work since the vicarage was built.



## AAW

Twenty members of St Peter's A.A.W met on the 23rd February for an evening of friendship, fellowship and education.

Father Carl as guest speaker addressed us on prayer. This extremely informative talk not only provided a background to prayer but covered the aspects of preparation for prayer, methods of approaching prayer and methods of prayer.

The World Day of Prayer with a theme of 'Let everything that has breath praise God' was hosted by St Peter's on the 5th of March.

This worldwide movement involves people of many denominations coming together to observe a common day of prayer.

It is carried out in more than 170 countries. This year's service prepared by a committee in Cameroon consisting of representatives from ten churches reflected greatly the spirituality of the Cameroonians.

At St Peter's, representatives from the Presbyterian, Baptist, Catholic, Methodist and Anglican women's groups, greatly supported by Father Carl, David on the Organ and Rosemary's Choir, did justice to the beauty of the prepared service.

Rosemary's group has organized the March meeting to be held on the 23rd of March. The guest speaker is Frances O' Connell from the Night Shelter for homeless men. She would be appreciative of donations of cleaning products, home baking or breakfast foods.

We would also be grateful for Easter egg contributions for the Easter baskets. We also welcome new members.

Cheers

*Gwen Hudson*  
Coordinator.



**Bishop Kelvin will be visiting St Peter's on Sunday 21 March. He will celebrate and preach at the 10.30am service. A pot luck lunch will follow. Come and meet your new Bishop.**



**St. Peter’s People: Henry Frederick Hardy, the Architect** *by Heather Brooks*

Preparing the application for Historic Places Trust registration has brought to light much information about significant people associated with St. Peter’s in the past. Over the next few months, this will be appearing in The Rock. We start with the architect of the present church building, Henry Frederick Hardy, a most worthy and upright gentleman. As for the leaning tower, absent spire and crack in the wall – we won’t mention them at this stage!

Rather surprisingly, Hardy began his working life, not as an architect, but as a grocer. He was born on 11<sup>th</sup> February 1831 in Toad Hole, Darley Dale, Derbyshire, England and christened on 17<sup>th</sup> February 1831 in St. Helen’s. This is the parish church of Darley Dale dating from the 12<sup>th</sup> century and famous for its Yew tree, which is believed to be well over a thousand years old. His career as a grocer’s journeyman in Wirksworth (recorded in British Census of 1851) was short lived as, for reasons unknown, he boarded the ‘Rajah’ in 1853 and set sail for New Zealand. Surviving a hurricane, which nearly wrecked the ‘Rajah’, Hardy arrived at Port Chalmers on the 5<sup>th</sup> October after a voyage of 117 days. His employment in the new land was carpentry, a boyhood passion, and he furthered his career by apprenticing himself to a cabinet-maker, helping to construct the first ship built in Dunedin, the “Star of Dunedin”.

Hardy progressed from cabinetmaker to master builder and by the time of the gold rush employed sixty men. Architecture came next, learned from Mr. Augustus Peopell. Over the next forty years Hardy made an outstanding contribution to the growing city of Dunedin. Buildings erected from his plans are too numerous to list. They included factories, woollen mills, the “Otago Daily Times” building, St. John’s Church Roslyn and, of course, St. Peter’s Church Caversham. Being secretary and architect to the public schools committee, Hardy planned and super-

vised the building of many schools in the Otago region. Notable private residences include those of Dr. Lindo Fergusson and Dr. Hocken, also “Kaituna” in the central city.

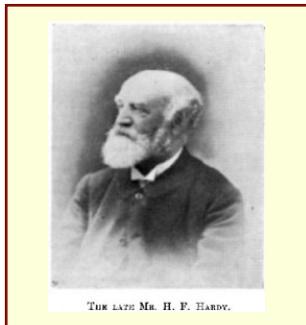
Yet architecture and building were only one aspect of this man’s life. He took an interest in both local affairs and local industries. A councillor for many years, he was also a director of the Mosgiel Woollen Company, a member of the New Zealand South Seas Exhibition Committee (1890), a member of the Charitable Aid and Hospital Boards and served on the Benevolent Institution Committee. Active in church life, Hardy was the first lay canon of St. Paul’s Cathedral and

had been a churchwarden, vestry member, commissary, secretary and treasurer to the Rural Deanery Board. He was also a Justice of the Peace and member of the Diocesan Synod and Diocesan Trust Board. Perhaps the only major disappointment in this man’s life was his failure to win the Dunedin seat in the House of Representatives, by only five votes!

After what can only be described as a long and distinguished career, Henry Hardy died at Queenstown in 1904 leaving behind an impressive list of achievements, five sons and two daughters. These were the issue of two wives, the first being Isabella Calder, daughter of Mr. David Calder of Caithness, the second a Miss McCallum, a teacher at the Port Chalmers Grammar School. Perhaps they met when Hardy supervised the building of part of the School. Unfortunately the information available does not give us any insight into his capacity for romance!

**Bibliography:**

- Mr. Henry Frederick Hardy. The Cyclopedia of New Zealand [Otago and Southland Provincial Districts]. New Zealand Elections Text Centre (nzetc.org).
- British Census 1851: Public Record Office. St. Helen’s Church, Darley Dale (derbyshireuk.net/darleydale\_church).



THE LATE MR. H. F. HARDY.



**THANK YOU** to Faye-Noel Brown and Gwen Hudson for their Flowers in Praise entry



**CALENDAR**

- Sun 14 **+LENT 4** *Mothing Sun day*  
**AGM after Solemn Eucharist**  
*Pot Luck Lunch next Sun day*  
7pm Compline and Exposition
- Tue 16 7.30pm Lenten Study
- Wed 17 7.30pm Vestry in the Lounge
- Mon 15 Monday Club
- Thu 18 Meditation Group  
Games Night
- Sun 21 **+PASSION SUNDAY**  
*The Bishop at both Eucharists and at the Pot Luck Lunch*  
7pm Sung Evensong and Benediction
- Mon 22 Monday Club
- Tue 23 7.30pm Lenten Study
- Thu 25 Meditation Group  
Games Night
- Sun 28 **+PALM SUNDAY**  
*Holy Week*  
7pm Compline and Exposition
- Mon 29 Monday Club  
7pm Eucharist
- Tue 30 7pm Eucharist
- Wed 31 7pm Eucharist
- Thu 1 **+MAUNDY THURSDAY**  
8pm Solemn Eucharist and Vigil  
*No Games Night*
- Fri 2 **+GOOD FRIDAY**  
10am Service in St Barnabas' Home  
12-1pm Liturgy of the Passion
- Sat 3 **+EASTER EVE**  
8pm Paschal Vigil and Solemn Eucharist
- Sun 4 **+EASTER DAY**  
7pm Sung Evensong and Benediction
- Mon 5 Monday Club
- Thu 8 Meditation Group  
Games Night



Sun 11  
**+LOW SUN-DAY**  
*Easter-tide 2*

**Material for the April Magazine is due today**

- Pot Luck Lunch
- 7pm Compline and Exposition
- Mon 12 Monday Club
- Wed 14 Vestry 7.30pm in the Lounge
- Thu 15 Meditation Group  
Games Night

We're on the Web!  
See us at:

[www.stpeterscaversham.org.nz](http://www.stpeterscaversham.org.nz)

**Baptisms, Weddings, House Blessings, Burials and Confessions by arrangement with the Vicar**

**Parish Directory**

**Parish Priest:**

Father Carl Somers-Edgar  
The Vicarage, 57 Baker Street  
Caversham, Dunedin  
Telephone: (03) 455 3961  
Email: [paratus@xtra.co.nz](mailto:paratus@xtra.co.nz)  
Internet:  
[www.stpeterscaversham.org.nz](http://www.stpeterscaversham.org.nz)

**WORSHIP SERVICES**

**All Sundays:**  
8am Eucharist.  
10.30am Solemn Eucharist.

**Sundays of the calendar month at 5 pm:**  
2nd, 4th and 5th Compline and Exposition

1st and 3rd Sung Evensong and Benediction.

First and third Tuesdays of the month: 11am Eucharist at St Barnabas' Home.

All Wednesdays and Fridays (except when the Vicar is away): 8am Eucharist.

All Thursdays: 10am Eucharist.



**Director of Music:**

David Hoskins

**Churchwardens:**

**Vicar's Warden:**

Tubby Hopkins

**People's Warden:**

Joy Henderson

**Vestry secretary:**

Heather Brooks